

WEAVER STUDY GUIDES

Be Strong

Study Guide

New Testament Studies

John Weaver

Weaver Bible College

A lesson-by-lesson companion for reading, discussion, and written responses.

Downloadable classroom edition | 8.5 x 11 inches

Name / group

Date

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Using this guide

Read the corresponding chapter, then work through the themes, arguments, and Scripture references.

Write your responses before discussing the questions with others. Use the application pages to identify a practical next step.

The study material is retained from the existing lecture study guides. Added writing prompts provide space for your own response.

Print at Actual Size / 100% on US Letter paper. Single-sided and double-sided printing are both suitable. Lessons begin on the next available page; no blank pages are inserted.

Reading assignments refer to the September 30, 2026 edition of the companion book. Online lecture links and QR codes are collected at the end.

LESSON 1

Pastor John Weaver - Be Strong

Part One of Three

June 20, 2018

Read Chapter 1 in the companion book, pages 5-22.

Major Themes

Spiritual Strength vs. Physical Strength

Physical strength declines with age, but spiritual strength can and should increase as believers grow older in the Lord.

Lecture support: Weaver contrasts Barzillai's physical decline at 80 with David's prayer in Psalm 71:18 to show God's strength in old age, and cites Psalm 92:13-14 about flourishing in old age.

Obedience as the Foundation of Strength

True spiritual strength is inseparably linked to obedience to God's commandments; keeping God's Word is the path to being strong.

Lecture support: Deuteronomy 11:8-9 and Joshua 1:5-9 are cited to show that God commands obedience 'that you may be strong'; Joshua is told three times to be strong in connection with obeying the law.

Human Weakness and Divine Power

Believers must acknowledge their own powerlessness; God's strength is made perfect in weakness, and only when we recognize our helplessness are we ready to be used by God.

Lecture support: Weaver references John 15:5 ('without me you can do nothing'), Philippians 4:13, and 2 Corinthians 12:9 where Paul glories in weakness so that Christ's power may rest on him.

Spiritual Warfare Against Dark Powers

The Christian's battle is not against human opponents but against a highly organized kingdom of spiritual darkness; this warfare requires God's armor and power.

Lecture support: Ephesians 6:12 is expounded with Albert Barnes' commentary describing the empire of darkness and the five areas of conflict, including internal sin and external evil systems.

Christ's Victory as the Basis for Our Victory

Jesus Christ has already defeated and disarmed all principalities and powers; believers stand in His victory and are more than conquerors through Him.

Lecture support: Colossians 2:15 and Ephesians 1:20-21 are cited to show Christ's triumph and exaltation above all powers; the Pilgrim's Progress illustration ends with Christian quoting Romans 8:37.

The Necessity of the Whole Armor of God

To withstand in the evil day and stand victorious, believers must put on the full armor of God; partial armor is insufficient for the spiritual battle.

Lecture support: Ephesians 6:11 and 6:13 are both imperatives commanding believers to take up the 'panoplia' (whole armor) of God; the armor is detailed in verses 14-18.

Key Arguments

Strength is Commanded, Not Optional

The command to 'be strong' appears as an imperative in the New Testament, indicating it is a divine order, not a suggestion.

Lecture support: Weaver explains the imperative mood in Greek and lists the three NT commands: 1 Corinthians 16:13, Ephesians 6:10, and 2 Timothy 2:1.

Obedience Precedes Strength

One cannot be strong in the Lord without obedience; the Word of God is the 'canon' or measuring stick for obedience, and walking by it brings peace and strength.

Lecture support: Deuteronomy 11:8-9 and Joshua 1:5-9 are used to show the direct link; Galatians 6:16 is cited with the Greek word 'kanon' meaning rule or standard.

Self-Sufficiency is a Barrier to God's Power

As long as we think we are able, we are unable; spiritual strength begins when we realize our complete helplessness and depend on God's omnipotence.

Lecture support: Paul's thorn in the flesh (2 Corinthians 12:9) and the statement 'when I am weak, then am I strong' are used to argue that God's power is perfected in acknowledged weakness.

The Battle is Spiritual, Not Physical

The real enemy is not flesh and blood but the spiritual forces of darkness; therefore, natural strength is useless, and spiritual weapons are required.

Lecture support: Ephesians 6:12 is analyzed with the Greek terms for principalities, powers, and spiritual wickedness; Barnes' commentary expands on the nature of this dark kingdom.

Victory is Assured in Christ

Because Christ has already defeated all spiritual enemies, believers who put on God's armor and fight in His power will ultimately stand victorious.

Lecture support: Colossians 2:15 and Ephesians 1:20-21 are cited; the Greek word 'histemi' in Ephesians 6:13 is explained as standing as a victor over defeated foes.

Means Must Be Accompanied by Divine Blessing

God ordains means (like the armor of God), but those means are effectual only when He blesses them; we must trust Him to empower our use of His provisions.

Lecture support: The example of David and Goliath is used: David used a sling (means) but trusted God to direct the stone; Proverbs 23:13-14 on child discipline is similarly explained.

Scripture References

Ephesians 6:10

The foundational verse for the series: 'Finally, my brethren, be strong in the Lord, and in the power of his might.'

2 Samuel 19:34-35

Barzillai's confession of physical decline at age 80, used to illustrate the loss of physical strength in old age.

Psalms 90:10

Moses' statement that the days of our years are seventy, or eighty by reason of strength, yet their strength is labor and sorrow.

Psalms 71:18

David's prayer to declare God's strength to the next generation even when old and grayheaded.

Psalms 92:13-14

The righteous shall flourish and bring forth fruit in old age, showing spiritual vitality does not diminish with age.

Deuteronomy 11:8-9

God commands Israel to keep all His commandments that they may be strong and prolong their days in the land.

Joshua 1:5-9

God commands Joshua three times to be strong and courageous, linking strength to meditating on and obeying the law.

Galatians 6:16

Peace and mercy are upon those who walk according to this rule (kanon), the measuring stick of God's Word.

1 Corinthians 16:13

One of the three NT commands to be strong; uses military terms: watch, stand fast, quit you like men, be strong.

2 Timothy 2:1

Paul commands Timothy to be strong in the grace that is in Christ Jesus.

1 Samuel 2:9

By strength shall no man prevail; human strength is insufficient for spiritual victory.

John 15:5

Without Christ we can do nothing, emphasizing total dependence on Him for spiritual strength.

Philippians 4:13

I can do all things through Christ who strengthens me; our ability comes from His enabling power.

2 Corinthians 12:9

God's grace is sufficient; His strength is made perfect in weakness, so Paul glories in his infirmities.

Psalms 62:11

Power belongs to God; He is the source of all strength.

Proverbs 23:13-14

Used as an example of means (discipline) that must be blessed by God to be effectual for salvation.

1 Samuel 17

David's victory over Goliath illustrates using means (sling) while trusting God to empower and direct.

Colossians 2:15

Christ spoiled principalities and powers, making a show of them openly and triumphing over them.

Ephesians 1:20-21

Christ is seated far above all principality, power, might, and dominion, both in this age and the age to come.

Romans 1:16

The gospel is the power (dunamis) of God unto salvation; the same dynamite power is available for spiritual warfare.

Study notes

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Discussion Questions

1. How does the biblical connection between obedience and strength challenge the way we typically think about spiritual growth?

Consider: Weaver emphasizes that strength is indivisibly connected to obedience, using Deuteronomy 11 and Joshua 1.

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2. In what areas of your life do you tend to rely on your own strength rather than acknowledging your weakness and depending on God's power?

Consider: The sermon stresses that spiritual strength begins with recognizing our helplessness, citing 2 Corinthians 12:9.

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3. How does understanding that our battle is against spiritual forces of darkness change the way we approach conflicts and challenges in daily life?

Consider: Ephesians 6:12 is expounded to show the real enemy is not flesh and blood but spiritual wickedness.

4. What does it mean practically to 'put on the whole armor of God' in your personal walk with Christ?

Consider: The command in Ephesians 6:11 and 6:13 is emphasized as an imperative for every believer.

5. How can the truth that Christ has already defeated all principalities and powers give you confidence in spiritual battles?

Consider: Colossians 2:15 and Ephesians 1:20-21 are cited to show Christ's victory over all spiritual enemies.

6. In what ways can older believers demonstrate increasing spiritual strength, even as physical strength declines?

Consider: Weaver contrasts physical decline with the potential for spiritual flourishing in old age, using Psalm 92:13-14.

7. How does the illustration of Christian's battle with Apollyon in Pilgrim's Progress help you understand the nature of spiritual warfare and perseverance?

Consider: The lengthy reading from Bunyan's allegory illustrates the reality of spiritual combat and victory through Christ.

Applications

Acknowledge Personal Weakness

Begin each day by confessing your own powerlessness and total dependence on God's strength for every task and trial.

Lecture support: Weaver states, 'The beginning of our spiritual strength is when we recognize how helpless, how powerless, and how weak we really and truly are.'

Pursue Obedience as the Path to Strength

Make obedience to God's Word a priority, knowing that spiritual strength is directly linked to walking according to His commandments.

Lecture support: Deuteronomy 11:8-9 and Joshua 1:5-9 are used to show that keeping God's commands is the condition for being strong.

Put on the Whole Armor of God Daily

Intentionally take up each piece of God's armor through prayer and faith, recognizing that partial armor leaves you vulnerable.

Lecture support: Ephesians 6:11 and 6:13 are imperatives; Weaver emphasizes the need for the 'panoplia' or full armor.

Engage in Spiritual Warfare with Confidence

Face spiritual battles boldly, knowing that Christ has already defeated the enemy and that you stand in His victory.

Lecture support: Colossians 2:15 and Ephesians 1:20-21 are cited; the Pilgrim's Progress illustration ends with Christian's victory through Christ.

Trust God to Bless the Means He Ordains

Use the spiritual disciplines (prayer, Scripture, fellowship) but rely on God to make them effectual, as David trusted God with his sling.

Lecture support: The example of David and Goliath shows that means are necessary but only God gives the victory.

Persevere in Old Age with Spiritual Vigor

Older believers should actively seek to grow in spiritual strength and fruitfulness, declaring God's power to the next generation.

Lecture support: Psalm 71:18 and Psalm 92:13-14 are used to encourage that spiritual strength can increase with age.

Personal Application and Notes

Which application will you work on, and what specific step will you take?

What Scripture or teaching will you return to as you put this into practice?

Additional notes or questions to discuss

LESSON 2

Pastor John Weaver - Be Strong

Part Two of Three

June 20, 2018

Read Chapter 2 in the companion book, pages 23-39.

Major Themes

Spiritual Impotence and Divine Strength

Believers are helpless and impotent in themselves and must rely entirely on God's strength to stand against the devil.

Lecture support: We are not only weak and helpless, we are actually impotent in and of ourselves. So we are admonished... to be strong... in the Lord and in the power of His might.

The Necessity of Truth

Truth is foundational for spiritual warfare; it is embodied in Christ, the Holy Spirit, and Scripture, and must be proclaimed by the church.

Lecture support: Truth is absolutely necessary. It is essential. We cannot stand in falsehood... Jesus Christ is truth personified... the Spirit of God is also the Spirit of truth... the Bible is referred to as the Word of Truth.

Righteousness as Protection

Positional righteousness in Christ and practical righteousness in life protect the believer's heart from Satan's attacks.

Lecture support: The breastplate of righteousness... protects your vital organs... There is that positional and perfect righteousness which we have in Jesus Christ... a practical and a personal righteousness that stems and flows from that.

Faith as a Shield

Faith is the all-important shield that quenches all the fiery darts of the wicked, protecting every other grace.

Lecture support: Above all, taking the shield of faith... you shall be able to quench all the fiery darts of the wicked... Faith here is made to occupy a more important place than any other Christian grace.

The Word of God as Offensive Weapon

The sword of the Spirit, the Word of God, is sharper than any physical sword and must be mastered and used in spiritual combat.

Lecture support: The sword of the Spirit, which is the word of God... is sharper than any two-edged sword... Many Christians do not know how to use their weapon... A weapon unused is worthless.

Prayer and Dependence on God

Prayer is essential to make the armor effective; believers must pray with perseverance, watchfulness, and reliance on God's power.

Lecture support: Praying always with all prayer and supplication in the Spirit... we must pray that God would make it powerful and effectual on our behalf... The power is not ours, it is God's.

Key Arguments

Christ has already defeated the enemy

Jesus disarmed principalities and powers and destroyed death and the devil, so believers can resist from a position of victory.

Lecture support: Our Lord has actually defeated all of His enemies... having spoiled principalities and powers... He might destroy him that had the power of death, that is the devil.

No armor for the back

The Christian must stand and face the enemy; there is no protection for retreat, so we must be steadfast.

Lecture support: You are going to find that there is no armor for the back. We must learn therefore to stand and fight.

Truth is under attack in modern churches

Many churches fail to preach the whole truth due to fear of losing members or financial pressure, leaving believers unequipped.

Lecture support: The modern churches failed in preaching the truth... preachers say, 'My people would not stand for it'... I'm going to cut corners and compromise the Word of God in order to keep the building.

Lack of integrity creates vulnerability

Satan attacks at the point of character weakness; examples include David, Peter, and Judas.

Lecture support: We are going to be attacked at our weakest point... That's why David was tempted through Bathsheba... Judas... was covetous, he was greedy. That was his lack of integrity.

Faith is the comprehensive defense

Faith protects all other graces and is indispensable for security in spiritual warfare.

Lecture support: Faith here is made to occupy a more important place than either of the other Christian graces. It bears to the whole Christian character the same relation which the shield does to the other parts of the armor.

The Word of God must be actively used

Many Christians neglect the Bible, but it is the offensive weapon that must be mastered and employed.

Lecture support: Many Christians do not know how to use their weapon. Many Christians are slow to use the Bible. Many Christians neglect their weapon. A weapon unused is worthless.

Scripture References

Ephesians 6:10-18

The primary passage expounded; the armor of God.

1 Corinthians 16:13

One of three New Testament commands to be strong.

2 Timothy 2:1

Third command to be strong, in the grace that is in Christ Jesus.

Colossians 2:15

Christ spoiled principalities and powers, triumphing over them.

Hebrews 2:14

Christ destroyed the devil and delivered from fear of death.

Romans 16:20

God will bruise Satan under your feet shortly.

James 4:7

Submit to God, resist the devil, and he will flee.

1 Peter 1:13

Gird up the loins of your mind.

John 8:30-32

If you continue in My word, you shall know the truth and be free.

John 14:6

Jesus is the way, the truth, and the life.

John 18:37-38

Pilate asks 'What is truth?' while Truth stands before him.

John 14:17; 15:26; 16:13

The Holy Spirit is called the Spirit of truth.

1 John 5:6

The Spirit is truth.

John 17:17

Sanctify them through thy truth: thy word is truth.

2 Corinthians 6:7

By the word of truth, by the power of God.

Ephesians 1:13

The word of truth, the gospel of your salvation.

1 Timothy 3:15

The church is the pillar and ground of truth.

Philippians 3:9

Righteousness through faith in Christ, not our own.

Proverbs 11:30

The fruit of the righteous is a tree of life.

1 John 3:7

He that doeth righteousness is righteous, even as he is righteous.

Discussion Questions

1. Why is truth the first piece of armor mentioned, and how does it relate to standing against the devil?

Consider: The belt of truth is foundational; without truth, we stand in falsehood and error.

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2. What is the difference between positional and practical righteousness, and why are both necessary?

Consider: Positional righteousness is in Christ; practical righteousness flows from it and protects our character.

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3. How does the shield of faith quench all the fiery darts of the wicked, and what does that look like in daily life?

Consider: Faith protects every other grace and enables us to overcome temptations.

- 4.** In what ways can Christians neglect the sword of the Spirit, and how can we become more proficient in using it?

Consider: Many do not know how to use the Bible; we must master it for offense and defense.

- 5.** Why is prayer essential even after putting on the whole armor of God?

Consider: Prayer makes the armor effectual; we depend on God's power, not our own.

- 6.** How does the concept of 'no armor for the back' challenge our natural tendencies in spiritual battles?

Consider: We must stand and face the enemy, not retreat.

Applications

Examine your foundation in truth

Ensure you are standing in Christ, the Spirit, and Scripture, and that your church faithfully proclaims the whole truth.

Lecture support: If you do not stand in truth, then you are going to be standing in falsehood and in error... It is the responsibility of the Church to proclaim truth.

Guard your integrity

Identify and fortify areas of character weakness where Satan is likely to attack, relying on Christ's righteousness.

Lecture support: We are going to be attacked at our weakest point... If there is a point in our lives where we're lacking in character or lacking in integrity... that's where we're going to be hit.

Actively use Scripture

Commit to reading, memorizing, and applying the Bible so you can wield it effectively against temptation and falsehood.

Lecture support: Many Christians do not know how to use their weapon... We have to come to a place where we can master the Word of God... in order that we may use it.

Pray warfare prayers

Pray for God to break the power of the enemy and establish righteousness, using imprecatory Psalms as a model.

Lecture support: We need to learn to pray warfare prayers... 'Oh, let the wickedness of the wicked come to an end, but establish the just.'

Rely on God's strength, not your own

Acknowledge your weakness and dependence on God to make the armor effective through prayer and faith.

Lecture support: The older we get, the more we realize how helpless and weak and impotent we really are... lean upon the Lord and be strong in him and in the power of his might.

Personal Application and Notes

Which application will you work on, and what specific step will you take?

What Scripture or teaching will you return to as you put this into practice?

Additional notes or questions to discuss

LESSON 3

Pastor John Weaver - Be Strong

Part Three of Three

July 01, 2018

Read Chapter 3 in the companion book, pages 41-57.

Major Themes

Grace as the Source of Strength

All spiritual strength comes from the grace found in Jesus Christ, which is sufficient and freely given.

Lecture support: The phrase 'be strong in the grace that is in Christ Jesus' teaches us first and foremost the source of grace. Grace is only found in Jesus Christ.

Faithfulness in Teaching

A mark of spiritual strength is the commitment to pass on biblical truth to faithful individuals who can teach others.

Lecture support: If we are strong in the grace that is in Christ Jesus... there will be faithfulness as a teacher in our lives.

Endurance of Hardship

Strength is demonstrated by enduring afflictions and hardships as a soldier of Christ without being entangled in worldly affairs.

Lecture support: Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life.

Spiritual Discipline

Like an athlete, believers must exercise self-discipline and strive according to God's rules to be crowned.

Lecture support: And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

Patience and Labor

Spiritual strength involves diligent work and patient waiting for the harvest, recognizing that labor precedes reward.

Lecture support: The husbandman that laboreth must be first partaker of the fruits.

Self-Examination

Believers are called to examine their lives against these biblical illustrations to assess their spiritual strength.

Lecture support: Consider what I say; and the Lord give thee understanding in all things.

Key Arguments

Reciprocal Nature of Strength Commands

Being strong in the Lord's power and being strong in Christ's grace are reciprocal; one implies the other.

Lecture support: I believe that these two commands are reciprocal. By that I mean this: if you're strong in the strength and in the power of God, obviously you're strong in the grace of our Lord Jesus Christ.

Necessity of Faithful Transmission

The true line of succession in the church is through faithful, able teachers, not merely those with degrees or ordination.

Lecture support: The true line of succession is to be found in good men who are qualified to preach and teach, who have the Spirit of Jesus Christ, and not merely in someone who has a degree.

Hardness as a Christian Virtue

Enduring hardship is a necessary aspect of Christian strength, not a sign of God's absence.

Lecture support: The power of God does not keep you from afflictions; the power of God will enable you to endure and survive those afflictions, but it does not keep you from those afflictions at all.

Lawful Striving

Spiritual victory requires striving according to God's rules; violating Scripture disqualifies one from the prize.

Lecture support: If a man also strive for masteries, yet is he not crowned, except he strive lawfully... If you do not follow the Scriptures, you're disqualified.

Work Ethic and Patience

The law of the harvest demands labor before reward and patience for maturity; slothfulness is condemned.

Lecture support: In order to reap, one must sow. One must not only sow, he must nourish and he must weed, he must water. He must wait.

Scripture References

2 Timothy 2:1-7

Primary text for the sermon, commanding strength in grace and providing illustrations of teacher, soldier, athlete, farmer.

Ephesians 6:10-18

Previously covered passage on the armor of God; encouraged to read daily.

Zechariah 4:10

Warning against despising small things, as small battles prepare for larger ones.

1 Corinthians 16:13

One of the 'be strong' commands previously covered.

Ephesians 1:3

All spiritual blessings are in Christ.

Romans 8:32

If God gave His Son, He will freely give us all things.

2 Timothy 1:7

God has not given a spirit of fear but of power, love, and a sound mind.

1 Corinthians 4:2

Stewards must be found faithful.

1 Timothy 3:2

Qualification of a bishop: apt to teach.

Numbers 27:15-17

Moses' request for a leader to shepherd the people before his death.

2 Timothy 1:8

Partake of afflictions of the gospel according to God's power.

Acts 18

Paul was a tentmaker, showing work is not prohibited.

1 Corinthians 9:24-27

Illustration of athletic discipline and striving for an incorruptible crown.

Proverbs 18:9

Slothful man is brother to a great waster.

Proverbs 19:24

Slothful man hides his hand in his bosom, too lazy to eat.

Proverbs 21:25

Desire of the slothful kills him because his hands refuse to labor.

Proverbs 22:13

Slothful man makes excuses like a lion in the streets.

Proverbs 24:30

Field of the slothful overgrown with nettles.

Proverbs 26:14

As a door turns on hinges, so the slothful on his bed.

Hebrews 6:12

Be not slothful but followers of those who through faith and patience inherit promises.

Study notes

Discussion Questions

1. What does it mean to be strong in the grace that is in Christ Jesus, and how is that different from relying on our own strength?

Consider: The sermon emphasizes that grace is the source of strength, found only in Christ.

2. In what ways can we be faithful teachers of the truth, even if we are not in formal teaching positions?

Consider: Paul instructs Timothy to commit truth to faithful men who can teach others.

3. What are some practical ways we can 'endure hardness as a good soldier' without becoming entangled in worldly affairs?

Consider: The soldier metaphor calls for endurance and detachment from worldly distractions.

4. How can we cultivate spiritual discipline in our daily lives, and what are the consequences of neglecting it?

Consider: The athlete illustration stresses self-control and striving lawfully.

5. Why is patience essential in the Christian life, and how can we remain patient when we don't see immediate results?

Consider: The farmer must labor and wait for the harvest.

6. How does the biblical work ethic challenge modern attitudes toward labor and slothfulness?

Consider: Proverbs passages condemn laziness and emphasize diligent work.

7. What does it mean to 'strive lawfully' in our spiritual walk, and how can we ensure we are following God's rules?

Consider: The athlete is not crowned unless he competes according to the rules.

8. How can we examine ourselves using the four illustrations (teacher, soldier, athlete, farmer) to assess our spiritual strength?

Consider: Paul says to 'consider what I say' and the Lord will give understanding.

Applications

Faithful Transmission of Truth

Commit to teaching biblical truth to others, especially those who are faithful and able to teach, ensuring the continuation of sound doctrine.

Lecture support: The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Endure Hardship

Accept and endure difficulties as part of the Christian life, avoiding the entanglement of worldly pursuits that distract from serving Christ.

Lecture support: Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life.

Practice Self-Discipline

Exercise self-control and discipline in all areas of life, striving according to God's Word to receive the eternal reward.

Lecture support: And every man that striveth for the mastery is temperate in all things... I keep under my body, and bring it into subjection.

Labor Diligently

Work hard in all endeavors, rejecting slothfulness, and recognize that spiritual harvest requires persistent effort.

Lecture support: The husbandman that laboureth must be first partaker of the fruits.

Cultivate Patience

Wait patiently for spiritual fruit and results, trusting God's timing and not growing weary in well-doing.

Lecture support: Let us not be weary in well doing; for in due season we shall reap, if we faint not.

Examine Yourself

Regularly evaluate your life against the biblical illustrations of teacher, soldier, athlete, and farmer to gauge spiritual strength.

Lecture support: Consider what I say; and the Lord give thee understanding in all things.

Personal Application and Notes

Which application will you work on, and what specific step will you take?

What Scripture or teaching will you return to as you put this into practice?

Additional notes or questions to discuss

Online Lecture Resources

Scan a code or select the lecture link in the PDF. The original lecture identifiers and destinations are preserved.

Lesson 1: Pastor John Weaver - Be Strong - Part One of Three

Lecture JW01505

[Open the formatted lecture online](https://weaverbiblecollege.com/transcript.php?library=weaverbiblecollege&lecture=JW01505&transcript=ai&pc_view=formatted)



https://weaverbiblecollege.com/transcript.php?library=weaverbiblecollege&lecture=JW01505&transcript=ai&pc_view=formatted

Lesson 2: Pastor John Weaver - Be Strong - Part Two of Three

Lecture JW01506

[Open the formatted lecture online](https://weaverbiblecollege.com/transcript.php?library=weaverbiblecollege&lecture=JW01506&transcript=ai&pc_view=formatted)



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Lesson 3: Pastor John Weaver - Be Strong - Part Three of Three

Lecture JW01507

[Open the formatted lecture online](https://weaverbiblecollege.com/transcript.php?library=weaverbiblecollege&lecture=JW01507&transcript=ai&pc_view=formatted)



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Source information

Study material: existing Major Themes, Key Arguments, Scripture References, Discussion Questions, and Applications from the corresponding Weaver Bible College lecture records. Original lecture titles and provenance are retained in those source records.

Layout upgraded September 30, 2026. Original manuscripts, study-guide data, and previous PDFs have not been changed.